

BOARD MEETING AGENDA
Tuesday, June 16, 2026

1	CALL MEETING TO ORDER
2*	MONTHLY MINUTES
3	REVIEW FINANCIAL STATEMENT & IN HOUSE BUDGET & OFFICE BREAK DOWN
4*	PAY BILLS
5*	APPROVE 2025 AUDIT
6	DISCUSS 2027 ANNUAL MEETING
7*	DISCUSS ANNUAL EMPLOYEE HEALTH INSURANCE BENEFITS
8	WATER LOSS REPORT
9	WORK PERFORMED FOR MAY/JUNE BY RANDY'S TEAM
10	RANDY REPORT
11*	NEW MEMBERSHIPS APPLICATIONS: NONE
12*	TRANSFERS: 1. RAY PETERSON TO JORDAN MOLINA @45-2 W. COMPRESS RD 2. LANE FLETCHER TO ERIC S. CARMICHAEL OR JUSTINE B. CARMICHAEL @ 82 W. COMPRESS RD. 3. ERIC OR TWILIA HOWRY TO RICKY OR GINGER FRANCO @ 3 CANARY 4. EDWARD OR KAREN TAYLOR TO STEVEN FIERRO OR JENNIFER GONZALEZ @ 209 LAWRENCE TANCH ROAD 5. ALBERT DEHOYES TO JEREMY LUEVANO OR ALIZE MARTINEZ @ 35-2 W. COMPRESS RD.
13*	METERS INSTALLED: 1. BLAKE OR MARGRET KLONTZ @35-3 W COMPRESS RD 2. JORDAN BROOKER @ 35-4 W. COMPRESS RD
14	EXECUTIVE SESSION
15	ANY OTHER BUSINESS