

**BOARD MEETING AGENDA**  
**Thursday, April 9, 2026**

1	CALL MEETING TO ORDER
2*	MONTHLY MINUTES
3	REVIEW FINANCIAL STATEMENT & IN HOUSE BUDGET & OFFICE BREAK DOWN
4*	APPROVE AND SIGN RESOLUTION FOR QUARTERLY BUDGETS ENDING March 31,2026
5*	PAY BILLS
6	VISIT ABOUT HEALTH INSURANCE PLANS.
7	WATER LOSS REPORT
8	RANDY REPORT
9*	NEW MEMBERSHIPS APPLICATIONS: 1. LOGAN SPENCER AND JESSICA SPENCER @ 121-2 E. COTTONWOOD RD.
10*	TRANSFERS: 1. BECKY CARPER TO AARON CARPER @ 38 LARK LANE
	2. DIWIGHT ADAMSON TO RANDY OR TRACY ELKINS @ 282 N. 26TH ST
	3. RICK FIDONE TO BAILEY BELK @ 43 E. JACKSON #2
11	METERS INSTALLED: NONE
12	EXECUTIVE SESSION
13	ANY OTHER BUSINESS

